



Club Health Assessment for District 33 N through August 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 12020 | ACTON Exc Award (06/30/2016) | 08/18/1955 | Active | 69 | 0 | 0 | 0 | 0.00% | 63 | | | | N | M,SC | 3 | |
| 12021 | AMESBURY Exc Award (06/30/2017, 06/30/2022) | 02/26/1950 | Active | 48 | 1 | 0 | 1 | 2.13% | 40 | | | | | VP,SC | 2 | |
| 12023 | AYER | 10/22/1930 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 9 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 12026 | BILLERICA Exc Award (06/30/2017) | 03/19/1957 | Active | 37 | 0 | 1 | -1 | -2.63% | 40 | 4 | | | 2 | R | SC | 6 |
| 12028 | CHELMSFORD Exc Award (06/30/2023) | 01/19/1948 | Active | 12 | 2 | 9 | -7 | -36.84% | 18 | 2 | | | 2 | | VP,SC | 3 |
| 12029 | CONCORD Exc Award (06/30/2021) | 10/08/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 6 | 1 | None | | P,S,T,M,VP SC | 6 | |
| 12030 | DANVERS | 10/31/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 4 | 1 | None | | P,S,T,M,VP SC | 9 | |
| 12031 | DRACUT | 10/20/1972 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 4 | | | 5 | M,VP,SC | 24+ | |
| 34830 | DUNSTABLE-TYNGSBORO L C Exc Award (06/30/2021, 06/30/2022) | 12/20/1977 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | 3 | N | SC | 5 |
| 12032 | ESSEX | 02/17/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | 2 | | | 9 | R | SC | 9 |
| 125191 | Essex County Regional Exc Award (06/30/2017) | 06/18/2015 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 5 | | | 2 | | M,VP,SC | 24+ |
| 12036 | HAVERTHILL Exc Award (06/30/2017, 06/30/2021, 06/30/20) | 11/27/1944 | Active | 37 | 0 | 0 | 0 | 0.00% | 30 | 2 | | | | N | SC | 0 |
| 12037 | IPSWICH Exc Award (06/30/2017) | 11/25/1958 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | | | 5 | | VP,SC | 0 |
| 12038 | LAWRENCE | 12/18/1923 | Active | 2 | 0 | 1 | -1 | -33.33% | 14 | 67 | 1 | | 6 | | M,VP,SC | 5 |
| 34753 | LAWRENCE LATIN | 12/08/1977 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 12039 | LEXINGTON | 10/03/1935 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | 2 | | | | N | M,SC | 7 |
| 12041 | LOWELL Exc Award (06/30/2017, 06/30/2022) | 08/08/1923 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | | R | S | 24+ |



Club Health Assessment for District 33 N through August 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12042 | LYNN | 12/26/1922 | Active | 37 | 2 | 0 | 2 | 5.71% | 37 | | 0 | | 2 | R | S,T,M,SC | 24+ | |
| 53225 | LYNN SHOE CITY | 06/04/1992 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | | N | | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 12043 | LYNN WYOMA | 11/20/1953 | Active | 40 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | 3 | R | SC | 6 | |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | |
| 12045 | MAGNOLIA | 06/07/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 12048 | MELROSE | 10/26/1925 | Active | 10 | 0 | 5 | -5 | -33.33% | 15 | 45 | 0 | | 18 | | M,VP,SC | 24+ | |
| 12049 | MERRIMAC | 04/28/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 3 | R | M,SC | 12 | |
| 12050 | METHUEN | 10/23/1953 | Active | 2 | 0 | 0 | 0 | 0.00% | 3 | | 4 | | 9 | | VP,SC | 4 | \$200.00 |
| 12052 | NAHANT | 06/23/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | R | M,SC | 17 | |
| 33668 | NEWBURYPORT | 04/19/1977 | Active | 34 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | 2 | | S,M,VP,SC | 8 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 12054 | NORTH ANDOVER | 03/19/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | 2 | R | M,VP,SC | 9 | |
| 12056 | PEABODY | 05/31/1945 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | 6 | N | M,SC | 24+ | |
| 152398 | Peabody North Shore | 08/24/2022 | Active | 16 | 0 | 3 | -3 | -15.79% | 20 | 10 | 0 | | | N | M | 0 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 12057 | PEPPERELL | 12/12/1947 | Active | 50 | 0 | 0 | 0 | 0.00% | 52 | | 3 | | | N | | 5 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12058 | READING | 04/20/1938 | Active | 37 | 0 | 1 | -1 | -2.63% | 39 | 14 | 0 | | | N | SC | 1 | |
| 12060 | SALISBURY | 02/27/1949 | Active(1) | 38 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | None | | P,S,T,M,VP SC | 15 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 12061 | SAUGUS | 11/30/1928 | Active | 45 | 0 | 1 | -1 | -2.17% | 43 | 40 | 1 | | 3 | R | M,SC | 24+ | \$250.00 |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 12064 | TEWKSBURY | 11/13/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 3 | N | M,SC | 10 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12066 | TOWNSEND | 04/05/1966 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | 3 | R | SC | 0 | \$100.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 12067 | WAKEFIELD | 06/26/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 14 | 1 | None | | P,S,T,M,VP SC | 24+ | \$3,000.00 |



Club Health Assessment for District 33 N through August 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 46478 | WOBURN BREAKFAST Exc Award (06/30/2017) | 07/24/1986 | Active | 27 | 1 | 4 | -3 | -10.00% | 34 | 11 | 0 | | N | M,SC | 10 | | |
| 12071 | WOBURN HOST | 06/28/1950 | Active | 83 | 1 | 4 | -3 | -3.49% | 78 | 25 | 0 | | | M,VP,SC | 5 | | |
| 53501 | WOBURN MIDDLESEX | 07/01/1992 | Active | 67 | 0 | 1 | -1 | -1.47% | 66 | 8 | 0 | | N | SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 60878 | SALEM | 06/12/1998 | Cancelled(6*) | 10/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 39 | 0 | 0 | 0 | 1,070 | 7 | 32 | -25 | -2.28% | 1,079 | 27 | 41% | 26% | 15% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.